

*Jesus Christ is Lord.  
What difference does it make?*

**V**  
**C H R I S T O C E N T R I S M**

A Beka's and BJUP's *Economics* texts never trace socialism's failure to its anti-trinitarian non-Christocentrism which rejects the Incarnation.

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Here is more proof of the superiority both of Christocentrism over mere theism, and of graphic design-type matrices to profile it.

**S O C I A L I S M**

**TRINITARIANISM  
ACCEPTS CHRIST'S DEITY.**

Christ's deity means a plurality of equals shares sovereignty in one Triunity, so that neither the individual nor the group is subordinate at the divine or human level.

**UNITARIANISM  
REJECTS CHRIST'S DEITY.**

Christ's non-deity means God is a single Person, making unity the divine ideal and the collective state supreme over individual citizens among men.

**CHRIST'S DEITY IMPLIES  
MAN'S DEPRAVITY.**

Man needs a divine Savior, cannot self-redeem.

Trinitarian shared sovereignty in human government (federalism, separation of powers) restrains man's depravity.

Selfish man must work since his fall into sin, but will voluntarily labor only with profit incentives.

The Laffer Curve is right.  
Tax rates do change selfish man's behavior.

**CHRIST'S NON-DEITY IMPLIES  
MAN'S GOODNESS.**

Man needs no divine Savior, can self-redeem.

Good or perfectible human nature needs no restraint through shared sovereignty (no federalism, no separation of powers).

Unselfish man fell not into sin and will voluntarily work without profit incentives.

The Laffer Curve is wrong.  
Tax rates do not change unselfish man's behavior.

**PRIVATE PROPERTY  
CHECKS MAN'S DEPRAVITY.**

Desire for private property drives selfish profit-seekers to efficiently produce goods and services for society's needs.

Private property rights share sovereignty among individuals (trinitarianism) and deny it to rulers.

**PRIVATE PROPERTY  
VOIDS MAN'S GOODNESS.**

Private property asserts individuality against unity, engendering selfishness.

Control of property does not corrupt rulers because they administer the state, the functional sovereign deity among men and analog of the unitarian God.

**MONEY IS A FORM  
OF PRIVATE PROPERTY.**

The gold standard respects divine sovereignty.

God defines monetary value through free-market supply of and demand for gold which no man controls.

Government cannot inflate to finance a welfare state.

**MONEY IS A TOOL  
TO REDISTRIBUTE WEALTH.**

Paper money reflects human sovereignty.

The state alters monetary value by influencing its supply through price controls on interest rates.

Government debases the currency to cover welfare-state deficits.